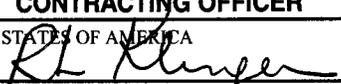


| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT  |                      |  |                     | 1. CONTRACT ID CODE  | PAGE OF PAGES                                    |                                     |           |            |                  |                  |
|---|----------------------|--|---------------------|--|--|-------------------------------------|-----------|------------|------------------|------------------|
| 2. AMENDMENT/MODIFICATION NO.<br><b>P00006</b>  |                      | 3. EFFECTIVE DATE<br><b>6-Jul-04</b>   | 4. REQ./PURCH REQ.# | 5. PROJECT NO. (IF APPLICABLE)   |  |                                     |           |            |                  |                  |
| 6. ISSUED BY CODE<br><b>NAVAL INVENTORY CONTROL POINT<br/>5450 CARLISLE PIKE, P.O. BOX 2020<br/>MECHANICSBURG, PA 17055-0788<br/>POC: TERRI BAXTER, CODE 0272.15<br/>Email: Terri.Baxter@Navy.Mil</b>   |                      | 7. ADMINISTERED BY CODE<br><b>SAME AS BLOCK 6<br/>T. S. BAXTER<br/>CODE: 0272.15<br/>PHONE: (717) 605-2003<br/>EMAIL: Terri.Baxter@Navy.Mil</b>          |                     | <b>N00104</b>  |  |                                     |           |            |                  |                  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><b>LITRONIC, INC., A DIVISION OF SSP SOLUTIONS, INC.<br/>17861 CARTWRIGHT ROAD<br/>IRVINE, CA 92614<br/>POC: JOHN ESSER<br/>PHONE: (703) 905-9700<br/>Email: John.Esser@sspsolutions.com</b>   |                      |  |                     | 9A. AMENDMENT OF SOLICITATION NO.  |  |                                     |           |            |                  |                  |
|   |                      |  |                     | 9B. DATED (SEE ITEM 11)  |  |                                     |           |            |                  |                  |
|   |                      |  |                     | 10a. MODIFICATION OF CONTRACT/ORDER<br><b>N00104-02-D-Q667</b>   |  |                                     |           |            |                  |                  |
|   |                      |  |                     | 10B. DATED (SEE ITEM 13)<br><b>7-Aug-02</b>  |  |                                     |           |            |                  |                  |
| CODE  | <b>1NFM6</b>         | FACILITY CODE  |                     |  |  |                                     |           |            |                  |                  |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>  |                      |  |                     |  |  |                                     |           |            |                  |                  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of offers <input type="checkbox"/> is <input type="checkbox"/> is not extended.  |                      |  |                     |  |  |                                     |           |            |                  |                  |
| Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:<br>(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |                      |  |                     |  |  |                                     |           |            |                  |                  |
| 12. ACCOUNTING AND APPROPRIATION DATA (if required)   |                      |  |                     |  |  |                                     |           |            |                  |                  |
| <b>ACRN</b>   | <b>APPROPRIATION</b> | <b>SUBHEAD</b>   | <b>OBJ.CLASS</b>    | <b>BU CONTROL</b>  | <b>SA</b>  | <b>AAA</b>                          | <b>TT</b> | <b>PAA</b> | <b>COST CODE</b> | <b>AMOUNT</b>    |
| AA  | 97X4930              | NH3S   | 000                 | 77777  | 0  | 05236                               | 2F        | 000000     | B02RCN0143AN     | \$25,000.00 (CR) |
| 13. THIS ITEM APPLIES ONLY TO THE MODIFICATION OF CONTRACTS/ORDERS AS SPECIFIED ITEM 14.  |                      |  |                     |  |  |                                     |           |            |                  |                  |
|   |                      | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO:<br>CONTRACT ORDER NO. IN ITEM 10A.   |                     |  | THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE |                                     |           |            |                  |                  |
| <b>X</b>  |                      | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |                     |  |  |                                     |           |            |                  |                  |
|   |                      | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:<br><b>FAR 43.103(a)(3)</b>  |                     |  |  |                                     |           |            |                  |                  |
|   |                      | D. OTHER (Specify type of modification and authority)  |                     |  |  |                                     |           |            |                  |                  |
| E. IMPORTANT: Contractor  |                      | <input checked="" type="checkbox"/> is not,  |                     | <input type="checkbox"/> is required to sign this document and return 1 copy.  |  |                                     |           |            |                  |                  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (including solicitation/contract subject matter where feasible.)  |                      |  |                     |  |  |                                     |           |            |                  |                  |
| <b>1. In accordance with Paragraph 1 found on page 4 of the contract, SSP Litronic has met the minimum guaranteed amount required under this contract. Therefore, funds in the amount of \$25,000 are hereby deobligated from the contract. The accounting data shown in block 12 above applies.</b>  |                      |  |                     |  |  |                                     |           |            |                  |                  |
| <b>DISTRIBUTION:</b><br>(2) PURCHASE FOLDER<br>(1) CONTRACTOR<br>(1) PMO - SPAWAR SAN DIEGO, CA 92152, ATTN: STEVE THOMPSON/CODE 2829<br>(1) FMO - SSC CHARLESTON NORFOLK OFFICE, CODE 645.2, BLDG V-53/ELIZABETH VONASEK, PO BOX 1376, NORFOLK, VA 23511-2130<br>Except as provided herein, all other terms and conditions of the contract remain unchanged and in full force and effect.  |                      |  |                     |  |  |                                     |           |            |                  |                  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)   |                      |  |                     | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)   |  |                                     |           |            |                  |                  |
|   |                      |  |                     | <b>R. L. KLINGER<br/>CONTRACTING OFFICER</b>   |  |                                     |           |            |                  |                  |
| 15B. CONTRACTOR/OFFEROR   |                      | 15C. DATE SIGNED   |                     | 16B. UNITED STATES OF AMERICA<br>BY  |  | 16C. DATE SIGNED<br><b>07/06/04</b> |           |            |                  |                  |
| (Signature of person authorized to sign)  |                      |  |                     | (Signature of Contracting Officer)   |  |                                     |           |            |                  |                  |
| NSN 7540-01-152-8070<br>PREVIOUS EDITION UNUSABLE   |                      | 30-105<br>(SPCC OVPT) (REV 10-84) (LOCAL)  |                     | STANDARD FORM 30 (REV. 10-83)<br>Prescribed by GSA<br>FAR (48 CFR) 53-243  |  |                                     |           |            |                  |                  |